



Governor John R. Kasich  
Lieutenant Governor Mary Taylor  
Director David T. Daniels

# Ohio Department of Agriculture



Division of Weights & Measures  
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## 2015 ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS

County/City Stark County

I, Nicholas J. Owens, do hereby respectfully submit the following report to the Ohio Department of Agriculture, Division of Weights & Measures.

Mailing Address 110 Central Plaza South, Suite 220 Canton, OH 44702

Telephone Number 330-451-2377 Fax Number 330-451-2329 E-Mail: [njowens@starkcountyohio.gov](mailto:njowens@starkcountyohio.gov)

| Name                        | Title             | Date of Appointment                                     | Full or Part Time Employee of Co/City Y/N                           | Hours per Week Devoted To W&M |
|-----------------------------|-------------------|---------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|
| 1) <u>Nicholas J. Owens</u> | <u>Supervisor</u> | <u>0/7/1997-3/28/2011</u><br><u>10/7/1997-3/28/2011</u> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | <u>40</u>                     |
| 2) <u>Robert E. Davis</u>   | <u>Inspector</u>  | <u>2/15/2007</u>                                        | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | <u>40</u>                     |
| 3) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |
| 4) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |
| 5) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |
| 6) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |
| 7) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |
| 8) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |
| 9) _____                    | _____             | _____                                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | _____                         |

By signing below I hereby certify, to the best of my knowledge, that the attached figures and statements are correct.

Signed \_\_\_\_\_

Date 1/27/2016

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

**I. ESTABLISHMENTS WITH DEVICES**

**UNDER W&M REGULATION**

| ESTABLISHMENT             | No. in JURIS. | No. of INSP. |
|---------------------------|---------------|--------------|
| Supermarket               | 40            | 62           |
| Gas/Fuel Station          | 135           | 235          |
| Convenience Store         | 17            | 17           |
| Farm Market               | 32            | 19           |
| Specialty Food Store      | 62            | 68           |
| Specialty Non-Food Store  | 71            | 56           |
| Farms/Livestock           | 1             | 1            |
| Hardware/Home Improvement | 27            | 26           |
| Variety Multiple          | 4             | 7            |
| Fuel Oil                  | 10            | 11           |
| LPG                       | 15            | 14           |
| Asphalt/Concrete/Quarry   | 39            | 35           |
| Salvage/Landfill          | 30            | 43           |
| Fabric/Sewing             | 2             | 1            |
| Feed, Fertilizer & Grain  | 18            | 20           |
| Car Wash/Laundry/Parking  | 49            | 3            |
| Shipping                  | 9             | 9            |
| Marina/airport            | 0             | 0            |
| Bulk Fuel Rack            | 1             | 2            |
| Other                     | 115           | 102          |
| <b>Totals</b>             | 677           | 731          |

**II. COMPLAINTS**

| TYPE                      | Number Received | Number Resolved |
|---------------------------|-----------------|-----------------|
| Motor-Fuel                | 21              | 21              |
| Home Heating Fuel         | 0               | 0               |
| Price Errors              | 0               | 0               |
| Advertising               | 0               | 0               |
| Fuel Quality              | 0               | 0               |
| Other Devices             | 0               | 0               |
| Scale Complaints          | 0               | 0               |
| Shortweight/Measure/Count | 1               | 1               |
| Other Complaints          | 3               | 3               |
| <b>Totals</b>             | 25              | 25              |

**III. SUMMARY OF DEVICE TESTS CONDUCTED**

| DEVICE TYPE                                      | A.<br><br>TOTAL NO. IN JURIS. | INITIAL TESTS            |                            | D.<br><br>NUMBER INCORRECT RETESTED | E.<br><br>TOTAL NUMBER OF TESTS CONDUCTED |
|--------------------------------------------------|-------------------------------|--------------------------|----------------------------|-------------------------------------|-------------------------------------------|
|                                                  |                               | B.<br><br>NUMBER CORRECT | C.<br><br>NUMBER INCORRECT |                                     |                                           |
| Computing Scale                                  | 615                           | 594                      | 5                          | 3                                   | 610                                       |
| Counter/Bench Scale/<br>Non-computing ->500 lbs. | 82                            | 69                       | 1                          | 1                                   | 71                                        |
| Platform/Floor Scale ≤ 5000lbs.                  | 123                           | 111                      | 4                          | 2                                   | 118                                       |
| Other Platform > 5000lbs.                        | 15                            | 15                       | 1                          | 0                                   | 17                                        |
| Monorail Scale                                   | 3                             | 2                        | 0                          | 0                                   | 3                                         |
| Grain Test Scale                                 | 0                             | 0                        | 0                          | 0                                   | 0                                         |
| Hopper/Batch/Tank Scale                          | 24                            | 13                       | 0                          | 0                                   | 13                                        |
| Point-of-Sale System w/Scale                     | 598                           | 586                      | 12                         | 10                                  | 621                                       |
| Misc/Customer Scale                              | 3                             | 0                        | 0                          | 0                                   | 0                                         |
| Precious Metals/Jewelry                          | 31                            | 5                        | 0                          | 0                                   | 5                                         |
| On-Board Weighing Systems                        | 9                             | 9                        | 0                          | 0                                   | 9                                         |
| Automatic Weighing Systems                       | 0                             | 0                        | 0                          | 0                                   | 0                                         |
| Vehicle Scale                                    | 122                           | 71                       | 9                          | 6                                   | 119                                       |
| Livestock/Animal Scale                           | 2                             | 2                        | 0                          | 0                                   | 2                                         |
| Shipping Scale                                   | 38                            | 37                       | 0                          | 0                                   | 37                                        |
| RMFD Meter                                       | 2590                          | 2498                     | 72                         | 70                                  | 2837                                      |
| Blend Only                                       | 987                           | 952                      | 33                         | 32                                  | 1094                                      |
| Compressed Natural Gas (CNG)                     | 5                             | 4                        | 1                          | 0                                   | 4                                         |
| Diesel Exhaust Fluid (DEF)                       | 21                            | 13                       | 0                          | 0                                   | 13                                        |
| Hydrogen                                         | 0                             | 0                        | 0                          | 0                                   | 0                                         |
| Vehicle Tank Meter                               | 88                            | 76                       | 12                         | 11                                  | 100                                       |
| Bulk Rack Meter                                  | 1                             | 0                        | 0                          | 0                                   | 0                                         |
| LPG Meter                                        | 11                            | 5                        | 0                          | 0                                   | 5                                         |
| Agri-Chemical Meter                              | 0                             | 0                        | 0                          | 0                                   | 0                                         |
| Linear Measure/Device                            | 32                            | 32                       | 0                          | 0                                   | 37                                        |
| Farm Milk Tanks                                  | 0                             | 0                        | 0                          | 0                                   | 0                                         |
| Timing Devices                                   | 822                           | 9                        | 1                          | 0                                   | 10                                        |
| Electric Car Charging Station                    | 1                             | 0                        | 0                          | 0                                   | 0                                         |
| Taxi Meter                                       | 10                            | 0                        | 0                          | 0                                   | 0                                         |
| Prepack Scale                                    | 65                            | 62                       | 2                          | 2                                   | 67                                        |
| Other Non-commercial Devices                     | 69                            | 35                       | 1                          | 0                                   | 36                                        |

**IV. DEVICE/TEST SUMMARY**

|                                |      |      |    |    |      |
|--------------------------------|------|------|----|----|------|
| Total Scale Devices            | 1608 | 1505 | 25 | 18 | 1573 |
| Total Liquid Measuring Devices | 2716 | 2596 | 85 | 81 | 2959 |
| Total Blend Only               | 987  | 952  | 33 | 32 | 1094 |
| Total Other Devices            | 865  | 41   | 1  | 0  | 47   |

|                              |      |      |     |     |      |
|------------------------------|------|------|-----|-----|------|
| Total Non-Commercial Devices | 69   | 35   | 1   | 0   | 36   |
| <b>Total All Devices</b>     | 6245 | 5129 | 145 | 131 | 5709 |

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

**V. PACKAGE CHECKING REPORT**

|           |                                                       | (1)<br>Number<br>Inspection<br>Lots<br>Checked | (2)<br>Number of<br>Actual<br>Packages<br>Checked | (3)<br>Number<br>Packages<br>Represented<br>In<br>Inspection<br>Lots | (4) Number Inspection Lots Rejected | (5)<br>Number of<br>Packages<br>Ordered<br>Off-Sale |
|-----------|-------------------------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|
| <b>A.</b> | Random Pack                                           | 3                                              | 48                                                | 692                                                                  | 1                                   | 97                                                  |
| <b>B.</b> | Standard Pack By Weight                               | 12                                             | 84                                                | 215                                                                  | 2                                   | 130                                                 |
| <b>C.</b> | Standard Pack By Volume                               |                                                |                                                   |                                                                      |                                     |                                                     |
| <b>D.</b> | Standard Pack By Other (count, area, thickness, etc.) |                                                |                                                   |                                                                      |                                     |                                                     |
| <b>E.</b> | <b>TOTALS</b>                                         | 15                                             | 132                                               | 907                                                                  | 3                                   | 227                                                 |

**VI.**

**AUDIT TESTS (Packages)**

| <b>Number<br/>of<br/>Products<br/>Audited</b> | <b>Number of Products Suspected Short</b> |
|-----------------------------------------------|-------------------------------------------|
| <b>0</b>                                      | <b>0</b>                                  |

**VII. PRICE VERIFICATION REPORT**

| (1)<br>Number of<br>Establishments<br>Checked | (2)<br>Number of<br>Establishments<br>Pass/Fail<br>Test |      | (3)<br>Total<br>Number<br>of<br>Tests | (4)<br>Total Number Pass/Fail |      | (5)<br>Total<br>Number<br>of<br>Prices<br>Verified | (6)<br>Number of<br>Incorrect<br>Prices<br>Over-<br>Charges | (7)<br>Number of<br>Incorrect<br>Prices<br>Under-<br>Charges |
|-----------------------------------------------|---------------------------------------------------------|------|---------------------------------------|-------------------------------|------|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
|                                               | Pass                                                    | Fail |                                       | Pass                          | Fail |                                                    |                                                             |                                                              |
| 3                                             | 2                                                       | 1    | 3                                     | 2                             | 1    | 200                                                | 3                                                           | 0                                                            |

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

| <b>EVALUATION FORM / SELF-APPRAISAL CHECKLIST</b><br><b>for LOCAL WEIGHTS AND MEASURES JURISDICTIONS</b><br><b>Complete each section. A "check" in the box indicates a "yes" answer. No mark in the box indicates a "no" answer.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENTS</b>                                                                                                                                                                                                                     | Does the jurisdiction have necessary current handbooks and documents?<br><input checked="" type="checkbox"/> NIST Handbook 44<br><input checked="" type="checkbox"/> NIST Handbook 133<br><input checked="" type="checkbox"/> Ohio Weights and Measures Laws<br><input checked="" type="checkbox"/> ODA/ W&M EPO Manual<br><input checked="" type="checkbox"/> Registered Service Persons Listings<br><input checked="" type="checkbox"/> ODA/ NTEP Handbook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>REPORTS</b>                                                                                                                                                                                                                       | Does the jurisdiction have appropriate report forms?<br><input checked="" type="checkbox"/> Scale Test Report<br><input checked="" type="checkbox"/> Retail Meter Test Report<br><input checked="" type="checkbox"/> Hopper Scales Test Report<br><input checked="" type="checkbox"/> Vehicle Scale Test Report<br><input checked="" type="checkbox"/> Animal and Livestock Test Report<br><input checked="" type="checkbox"/> NTEP Scale Worksheet<br><input checked="" type="checkbox"/> Vehicle Tank Meter Test Report<br><input checked="" type="checkbox"/> Timing Device Test Report<br><input checked="" type="checkbox"/> Bulk Milk Testing Report<br><input checked="" type="checkbox"/> Taxi Meter Test Report<br><input checked="" type="checkbox"/> Package Testing Report (random/standard/audit)<br><input checked="" type="checkbox"/> Price Verification Testing Report<br><input checked="" type="checkbox"/> Complaint and/or Investigation Report |
| <b>RECORDS</b>                                                                                                                                                                                                                       | Does the jurisdiction have appropriate files and keep appropriate records?<br><input checked="" type="checkbox"/> Files<br><input checked="" type="checkbox"/> Records<br><input checked="" type="checkbox"/> Daily / Periodic records<br>How does the jurisdiction keep records?<br><input checked="" type="checkbox"/> Hard copy<br><input checked="" type="checkbox"/> Electronic database<br>How long does the jurisdiction keep records?<br><input checked="" type="checkbox"/> 4 years or more<br><input type="checkbox"/> Less than 4 years                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>STANDARDS</b>                                                                                                                                                                                                                     | Does the jurisdiction have access to necessary minimum standards?<br><input checked="" type="checkbox"/> (20) fifty lb or (40) twenty five lb weights<br><input checked="" type="checkbox"/> One each: 25, 20 and 10 lb weights<br><input checked="" type="checkbox"/> Decimal pound weight kit; at least 30 lb total down to .001 lb<br><input checked="" type="checkbox"/> Metric weight kit<br><input checked="" type="checkbox"/> (2) 5 gallon measures<br><input checked="" type="checkbox"/> Volumetric glassware<br><input checked="" type="checkbox"/> Large capacity (>50lb) package checking scale<br><input checked="" type="checkbox"/> Small capacity package checking scale<br><input checked="" type="checkbox"/> Linear measures<br><input checked="" type="checkbox"/> Stopwatch<br><input checked="" type="checkbox"/> Local standards and equipment are in good order                                                                             |

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EVALUATION FORM / SELF-APPRAISAL CHECKLIST</b><br>for LOCAL WEIGHTS AND MEASURES JURISDICTIONS<br>Complete each section. A "check" in the box indicates a "yes" answer. No mark in the box indicates a "no" answer. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>SEALS and TAGS</b>                                                                                                                                                                                                  | <b>Does the jurisdiction have appropriate seals and tags?</b><br><input checked="" type="checkbox"/> Wire Security Seals, Dies and Press<br><input checked="" type="checkbox"/> Pressure Sensitive Security Seals<br><input checked="" type="checkbox"/> Approval Seals<br><input checked="" type="checkbox"/> Reject Tags<br><input checked="" type="checkbox"/> Condemn Tags<br><input checked="" type="checkbox"/> Non Commercial Seals / Tags |
| <b>TRAINING</b>                                                                                                                                                                                                        | <b>Do inspectors participate in State training programs?</b><br><input checked="" type="checkbox"/> ODA/W&M Annual Training<br><input checked="" type="checkbox"/> ODA/W&M Regional Training Seminars<br><input checked="" type="checkbox"/> Inspectors completed ISC (or currently enrolled and on schedule)                                                                                                                                     |
| <b>POLICIES</b>                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Local policies and procedures are established in writing?<br><input checked="" type="checkbox"/> The jurisdiction strives to test devices at least once every 12 months?<br><input checked="" type="checkbox"/> 14 calendar days or more are normally given for repair?                                                                                                                                       |
| <b>PERSONNEL EVALUATION</b>                                                                                                                                                                                            | <input checked="" type="checkbox"/> Sufficient personnel are available to carry out weights and measures tasks?                                                                                                                                                                                                                                                                                                                                   |

Please provide advice, suggestions or comments about Weights and Measures in the State of Ohio (i.e.: State office, local programs, etc.)

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Please attach any additional information as deemed relevant by the jurisdiction.

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